

**6<sup>th</sup> SUNDAY OF EASTER - JESUS IS RISEN!**

**May 17, 2020**

**10:00 AM**

The congregation's part is in **bold**.

**THE WORD OF GOD**

**PRELUDE**

**Ash Grove**

Carol Latimer

**WELCOME**

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

*Welcome message video*

**GATHERING SONG**

**BLESSED BE YOUR NAME**

Blessed be Your name  
In the land that is plentiful  
Where Your streams of abundance flow  
Blessed be Your name

Blessed be Your name  
When I'm found in the desert place  
Though I walk through the wilderness  
Blessed be Your name

*Every blessing You pour out  
I'll turn back to praise  
When the darkness closes in  
Lord still I will say  
Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name*

Blessed be Your name  
When the sun's shining down on me  
When the world's all as it should be  
Blessed be Your name

Blessed be Your name  
On the road marked with suffering  
Though there's pain in the offering  
Blessed be Your name

You give and take away  
You give and take away  
My heart will choose to say  
Lord blessed be Your name

## PRAYER OF THE DAY

Let us pray. Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### The First Lesson

#### Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

### The Second Lesson

#### 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a

proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

## The Gospel

### **John 14:15-21**

The Holy Gospel of our Lord and Savior Jesus Christ according to John.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.

### **MESSAGE**

*Vicar Karole Langset*

### **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

### **PRAYERS** *(Adapted from the Prayer Book for the Armed Services.)*

Let us pray. Mighty God of mercy, we thank you for the resurrection dawn, bringing the glory of our risen Lord who makes every day new.

Especially we thank you—

for the sustaining goodness of your creation . . . *silence*

for the new creation in Christ and all gifts of healing and forgiveness . . . *silence*

for the gifts of relationship with others . . . *silence*

for the communion of faith in your church . . . *silence*

Merciful God of might, renew this weary world, heal the hurts of all your children, and bring about your peace for all in Christ Jesus, the living Lord.

Especially we pray—

for those who govern nations of the world . . . *silence*

for the people in countries ravaged by strife or warfare . . . *silence*

for all who work for peace and international harmony . . . *silence*

for all who strive to save the earth from carelessness and destruction . . . *silence*

for the church of Jesus Christ in every land . . . *silence*

O God, our times are in your hand. Look with favor on our friends and family, during this time of separation. Our hearts are grieved to be absent, and we pray that our shared sacrifice is justified by the results of this social distancing. Make them ever mindful of our love and our desire to be present in their lives; through our Lord and Savior, Jesus Christ. **Amen.**

## **THE PEACE**

The peace of the Lord be with you.

**And also with you.**

## **MUSICAL OFFERING TO GOD**

### **PSALM 100**

Enter in through the gates

Enter in here with praise

Come before Him come bring your song

We are His people He is our God

*For the Lord is good and His love endures, His love endures*

*For the Lord is good and His love endures, His love endures*

*Forevermore His faithfulness it has no end*

*For the Lord is good and His love endures, His love endures*

Enter in to His courts

Enter in with grateful hearts

Come before Him come bring your song

We are His people He is our God

Raise Your voice  
Shout for joy all the earth  
We sing a new song now  
We sing a new song now

*Forevermore His faithfulness it has no end  
For the Lord is good and His love endures  
His love endures*

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## **SPIRITUAL COMMUNION**

Friends in Christ, we are not able to celebrate the Eucharist together during this time of social distancing. Many of us are feeling what St. Thomas Aquinas describes as an “ardent desire to receive Jesus in the most holy sacrament and lovingly embrace him.” We are aware of this absence and our yearning for the real presence of Christ in that same experience we share with followers of Christ throughout the ages. Until we are able to meet again in community, we can share in a different Christian tradition in the practice of spiritual communion. Let us pray together the prayer for spiritual communion from the Prayer Book for the Armed Services.

**In unity, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. we remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

## **THANKSGIVING FOR THE WORD**

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God, **we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, **we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God, **we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

As Christ teaches us, we pray: **Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## ANNOUNCEMENTS


*Video announcements.*

## BENEDICTION


May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. Let the God of all grace bless you now and forever. **Amen.**

## SENDING SONG

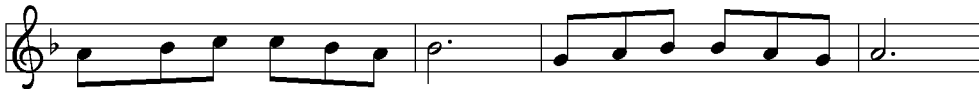
*Refrain*




Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



*Refrain*

mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh-bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.  
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin  
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## DISMISSAL

Acolyte Go in peace to serve the risen Lord. ALLELUIA!  
People THANKS BE TO GOD! ALLELUIA! ALLELUIA!