

3rd SUNDAY AFTER PENTECOST

June 21, 2020

10:00 AM

The congregation's part is in **bold**.

THE WORD OF GOD

GATHERING SONG

Take My Life

Denise Hobbs

Refrain/Estrillo



To - ma, **oh** Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 *Que mi vi - da en - te - ra es - té*
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estrillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

2 *Que mis pies tan sólo en pos
de lo santo puedan ir,
y que a ti, Señor, mi voz,
se complazca en bendecir.* Estrillo

3 *Que mis labios al hablar
hablen sólo de tu amor;
que mis bienes dedicar
yo los quiera a ti, Señor.* Estrillo

4 *Que mi tiempo todo esté
consagrado a tu loor;
que mi mente y su poder
sean usados en tu honor.* Estrillo

WELCOME

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Welcome message video

PRAYER OF THE DAY

Let us pray, Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. **Amen.**

The First Lesson

Jeremiah 20:7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long.

If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble.

"Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

The Second Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Gospel

Matthew 10:24-39

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

MESSAGE

Pastor Peggy Rose

INTERGENERATIONAL CREED *(Together let us affirm our faith in the words of the Intergenerational Creed written by the people of Spirit of Grace.)*

We believe in God, the Father, who is...

**Our Leader,
Loving,
Our Protector,
Compassionate,
Our Provider and
Caring**

The Father ...

**Created Us,
Gave Us Life and
Gave Us Freedom of Choice**

We believe in God, the Son, who is...

**Holy,
A Teacher,
A Helper,
A Friend,
Giving and
Thankful**

The Son...

**Puts Others Before Himself,
Sacrifices Himself for Us,
Is Obedient and
Shines**

We believe in God, the Holy Spirit, who is...

**Invincible,
Powerful,
A Leader,
Overwhelming,
Amazing,
Loving and
Awesome**

The Holy Spirit...

**Picks You Up When You Are Down,
Comforts You,
Gives You a Shoulder to Cry On,
Helps You Get Better,
Provides Strength and
Gives You Spirit
AMEN.**

PRAYERS OF INTERCESSION

The response for today's prayer is "hear our prayer" after hearing "Lord, in your mercy."

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Holy One, the whole earth is yours. Where there is fire, bring cool air and new growth. Where there is flooding, bring abatement. Where there is drought, bring rain. Inspire us to care for what you have provided. Lord, in your mercy. **Hear our prayer.**

Holy One, you bring us together and call us your own. Through the ages you have spoken through prophets. Stir up in your church a passion for your word revealed in Jesus, that your church studies the scriptures, shows hospitality, prays without ceasing, and embodies prophetic justice in community. Embolden church leaders and all the baptized to remember the lives of the oppressed, repent of racism and hatred, and renew our commitment to your word revealed most fully in Jesus, our way, truth, and life. In your great mercy, receive our prayer. Lord, in your mercy. **Hear our prayer.**

Holy One, we have created divisions you will not own. In places of conflict, raise up leaders who work to develop lasting peace and reconciliation. Encourage organizations and individuals who care for all forced to leave their homes. Lord, in your mercy. **Hear our prayer.**

Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors. Lord, in your mercy. **Hear our prayer.**

Holy One, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work, that we do not lose heart. Lord, in your mercy. **Hear our prayer.**

Holy One, you bring all people to yourself. We give thanks for the holy people who have gone before us (*especially Bob LaFond, Rubie Brede, Jean Peters, George Floyd and others who have lost their lives to violence.*). Sustain us in your mission until the day you bear us up to join the saints in light. Lord, in your mercy. **Hear our prayer.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be with you.

And also with you.

MUSICAL OFFERING TO GOD

Come All You People

*Zion Lutheran Church,
Ferndale, MI*

SPIRITUAL COMMUNION

Friends in Christ, we are not able to celebrate the Eucharist together during this time of social distancing. Many of us are feeling what St. Thomas Aquinas describes as an “ardent desire to receive Jesus in the most holy sacrament and lovingly embrace him.” We are aware of this absence and our yearning for the real presence of Christ in that same experience we share with followers of Christ throughout the ages. Until we are able to meet again in community, we can share in a different Christian tradition in the practice of spiritual communion. Let us pray together the prayer for spiritual communion from the Prayer Book for the Armed Services.

In unity, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. we remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

THANKSGIVING FOR THE WORD

Please respond with “we give you thanks and praise” after “For your Word of life, O God.”

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God, **we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, **we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God, **we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

As Christ teaches us, we pray: **Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ANNOUNCEMENTS

Video Announcements

BENEDICTION

Pastor Peggy Rose

SENDING SONG**I Love to Tell the Story***Denise Hobbs*

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

DISMISSAL

Acolyte Go in peace to serve the risen Lord. ALLELUIA!

People **THANKS BE TO GOD! ALLELUIA! ALLELUIA!**