

SPIRIT OF GRACE

Lessons and Carols for the First Sunday After Christmas

December 26, 2021

The congregation's parts are in **bold**.

PRELUDE

10,000 Reasons

WELCOME

GATHERING SONG

JOY TO THE WORLD

ELW 267



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound - ing joy, re - peat the sound - ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

DIALOGUE

Jesus, the bright Morning Star, shines light in the world.
By day and night he shines for all to see.

Jesus was born in the midst of injustice and poverty
that the world may see the justice and richness of God.

God so loved the world that God sent Jesus,
so that all who believe in him may not perish but have eternal life.

Jesus is the light of the world.
Jesus is the light of our lives.

Sing to God a new song!
A song of hope, joy, and peace around the world.

GREETING AND PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray. **Gracious God of heaven and earth,
you have thrown a lifeline to us in our darkness—
a beam of light that shines through Jesus.
Though born in a manger, he is the firstborn of all creation.
Though crucified on a cross, he is the Lord of life.
Fill us with the wonder and joy of his presence in the world
and in our hearts. Amen.**

LESSONS AND CAROLS

FIRST READING: Genesis 1:1-5, 14-18

In the beginning when God created the heavens and the earth, 2 the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. 3 Then God said, "Let there be light"; and there was light. 4 And God saw that the light was good; and God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

14And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, 15 and let them be lights in the dome of the sky to give light upon the earth." And it was so. 16God made the two great lights—the greater light to rule the day and the lesser light to rule the night— and the stars. 17God set them in the dome of the sky to give light upon the earth, 18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

SONG

IT CAME UPON A MIDNIGHT CLEAR Verse 1

ELW 282

It came upon the midnight clear,
that glorious song of old,
from angels bending near the earth
to touch their harps of gold:
"Peace on the earth, good will to all,
from heav'n's all-gracious king."
The world in solemn stillness lay
to hear the angels sing.

Text: Edmund H. Sears, 1810-1876

SECOND READING: Micah 5:2-5a

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. 3 Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. 4And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; 5 and he shall be the one of peace.

SONG

O LITTLE TOWN OF BETHLEHEM Verses 1 & 4

ELW 279

O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting light.
The hopes and fears of all the years
are met in thee tonight.

O holy child of Bethlehem,
descend to us, we pray;
cast out our sin, and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
oh, come to us, abide with us,
our Lord Immanuel!

Text: Phillips Brooks, 1835-1893

THIRD READING: Luke 1:26-35, 38.

26 In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, 27 to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. 28 And he came to her and said, "Greetings, favored one! The Lord is with you." 29 But she was much perplexed by his words and pondered what sort of greeting this might be. 30 The angel said to her, "Do not be afraid, Mary, for you have found favor with God. 31 And now, you will conceive in your womb and bear a son, and you will name him Jesus. 32 He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. 33 He will reign over the house of Jacob forever, and of his kingdom there will be no end." 34 Mary said to the angel, "How can this be, since I am a virgin?" 35 The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God.

38 Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

SONG

LO, HOW A ROSE E'RE BLOOMING

ELW 272

Lo, how a rose e'er blooming
from tender stem hath sprung!
Of Jesse's lineage coming
as seers of old have sung,
it came, a flow'r so bright,
amid the cold of winter,
when half-spent was the night.

Isaiah had foretold it,
the rose I have in mind;
with Mary we behold it,
the virgin mother kind.
To show God's love aright,
she bore to us a Savior,
when half-spent was the night.

This flow'r, whose fragrance tender
with sweetness fills the air,
dispels with glorious splendor
the darkness everywhere.
True man, yet very God,
from sin and death he saves us
and lightens ev'ry load.

O Savior, child of Mary,
who felt our human woe;
O Savior, king of glory,
who dost our weakness know:
bring us at length, we pray,
to the bright courts of heaven
and into endless day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851-1934, sts. 1-2; Harriet R. Krauth, 1845-1925, st. 3; John C. Mattes, 1876-1948, st. 4

FOURTH READING: Matthew 1:18-25

18 Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. 19 Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. 20 But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. 21 She will bear a son, and you are to name him Jesus, for he will save his people from their sins."

22 All this took place to fulfill what had been spoken by the Lord through the prophet:

23 “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.”

24 When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, 25 but had no marital relations with her until she had borne a son; and he named him Jesus.

SONG

MARY, DID YOU KNOW?

Carol Latimer

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FIFTH READING: Luke 2:8-20

8 In that region there were shepherds living in the fields, keeping watch over their flock by night. 9 Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. 10 But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: 11 to you is born this day in the city of David a Savior, who is the Messiah, the Lord. 12 This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” 13 And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

14 “Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

15 When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” 16 So they went with haste and found Mary and Joseph, and the child lying in the manger. 17 When they saw this, they made known what had been told them about this child; 18 and all who heard it were amazed at what the shepherds told them. 19 But Mary treasured all these words and pondered them in her heart. 20 The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

SONG

ANGELS FROM THE REALMS OF GLORY VERSES 1 & 2 ELW 275

Angels, from the realms of glory,
wing your flight o'er all the earth;
once you sang creation's story,
now proclaim Messiah's birth:
Come and worship, come and worship,
worship Christ, the newborn king.

Shepherds, in the fields abiding,
watching o'er your flocks by night,
God with us is now residing,
yonder shines the infant light.
Come and worship, come and worship,
worship Christ, the newborn king.

Text: James Montgomery, 1771-1854, alt., sts. 1-3; *Salisbury Hymn Book*, 1857, st. 4

SIXTH READING: Matthew 2:1-11

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, 2 asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." 3When King Herod heard this, he was frightened, and all Jerusalem with him; 4 and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

5 They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 6 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

7 Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. 8 Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." 9When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. 10When they saw that the star had stopped, they were overwhelmed with joy. 11On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

SONG

WHAT CHILD IS THIS?

ELW 296

What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems sweet
while shepherds watch are keeping?

This, this is Christ the king,
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary!

2 Why lies he in such mean estate
where ox and ass are feeding?
Good Christian, fear; for sinners here
the silent Word is pleading.
Nails, spear shall pierce him through,
the cross be borne for me, for you;
hail, hail the Word made flesh,
the babe, the son of Mary!

3 So bring him incense, gold, and myrrh;
come, peasant, king, to own him.
The King of kings salvation brings;
let loving hearts enthrone him.
Raise, raise the song on high,
the virgin sings her lullaby;
joy, joy, for Christ is born,
the babe, the son of Mary!

Text: William C. Dix, 1837-1898

SEVENTH READING: John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through him, and without him not one thing came into being. What has come into being 4 in him was life, and the life was the light of all people. 5 The light shines in the darkness, and the darkness did not overcome it.

6 There was a man sent from God, whose name was John. 7 He came as a witness to testify to the light, so that all might believe through him. 8 He himself was not the light, but he came to testify to the light. 9 The true light, which enlightens everyone, was coming into the world.

10 He was in the world, and the world came into being through him; yet the world did not know him. 11 He came to what was his own, and his own people did not accept him. 12 But to all who received him, who believed in his name, he gave power to become children of God, 13 who were born, not of blood or of the will of the flesh or of the will of man, but of God.

14 And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

SONG

O COME ALL YE FAITHFUL verses 1-3

ELW 283

1 O come, all ye faithful,
joyful and triumphant!
O come ye, O come ye to Bethlehem;
come and behold him,
born the king of angels:

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!*

2 The highest, most holy,
light of light eternal,
born of a virgin, a mortal he comes;
Son of the Father
now in flesh appearing! *Refrain*

3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above!
Glory to God
in the highest: *Refrain*

THE PEACE

The peace of the Lord be with you.

And also with you.

OFFERING PRAYER

As the offering is brought forward, let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

Amen.

RESPONSIVE PRAYER

It is you, loving God, who lights our path with truth.

Your Word, Jesus, is truth.

In his light, draw all to the manger

to gather in wonder with the shepherds.

In his light, draw all to the manger

to kneel in reverence with the wise ones.

In his light, draw all to the manger

to sing for joy with the angels.

In the brightness of his life

cast away the darkness of injustice, poverty, and hunger in the world.

It is you, loving God, who meets us on our way.

In the light of Jesus, show the world the way of life. Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BLESSING

Praise God, from whom all blessings flow!

Praise God, all creatures here below!

You are the shepherds telling the story.

We tell it in the streets and across the land.

You are the wise ones worshiping with thanksgiving.

We worship with gifts of song and service, talents and treasures.

You are the angels announcing peace.

We live with joy and go now in peace.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

ANNOUNCEMENTS

SENDING SONG

ANGELS WE HAVE HEARD ON HIGH

ELW 289

Angels we have heard on high,
sweetly singing o'er the plains,
and the mountains in reply,
echoing their joyous strains.

Refrain

*Gloria in excelsis Deo;
gloria in excelsis Deo.*

Shepherds, why this jubilee?
Why your joyous strains prolong?
What the gladsome tidings be
which inspire your heav'nly song? *Refrain*

Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ the Lord, the newborn king. *Refrain*

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864

DISMISSAL

Go in peace. Rejoice in Christ our Savior.
Thanks be to God.

POSTLUDE

Joy to the World

