

**SPIRIT OF GRACE**

**The Holy Trinity**

**June 12, 2022**

*The congregation's parts are in **bold**.  
Thank you for masking to help us worship safely.*

**GATHERING**

**PRELUDE**

**Here I Am to Worship**

**WELCOME**

**CALL TO WORSHIP**

Pastor: Let us open our hearts to the light of God's love.

**Congregation: Let us open our souls to the gentle wind of God's Spirit.**

Pastor: We have gathered to hear the good news of Jesus Christ,

**Congregation: A Word that renews us again and again.**

**All: Glory be to God, Creator, Christ, and Holy Spirit, who loves, saves, and renews us. Amen**

**GATHERING SONG**

**COME THOU ALMIGHTY KING**

**ELW 408**

1 Come, thou almighty King,  
help us thy name to sing;  
help us to praise;  
Father all-glorious,  
o'er all victorious,  
come and reign over us,  
Ancient of Days.

2 Come, thou incarnate Word,  
merciful, mighty Lord;  
our prayer attend.  
Come and thy people bless,  
and give thy word success,  
and let thy righteousness  
on us descend.

3 Come, holy Comforter,  
thy sacred witness bear  
in this glad hour!  
Thou who almighty art,  
rule now in ev'ry heart,  
never from us depart,  
Spirit of pow'r.

4 To thee, great One in Three,  
eternal praises be  
hence evermore!  
*Thy sov'reign majesty*  
may we in glory see,  
and to eternity  
love and adore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## **GREETING AND PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### **FIRST READING: Proverbs 8:1-4, 22-31**

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>“To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields,  
or the world’s first bits of soil.

<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;

and I was daily his delight,  
rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.”

Word God. Word of Life. **Thanks be to God.**

## **PSALM: Psalm 8**

<sup>1</sup>O LORD our Lord, how majestic is your name in all the earth!—  
<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants  
and children;  
you have set up a fortress against your enemies, to silence the foe and avenger.**  
<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,  
<sup>4</sup>**what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**  
<sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.  
<sup>6</sup>**You have made them rule over the works of your hands;  
you have put all things under their feet:**  
<sup>7</sup>all flocks and cattle,  
even the wild beasts of the field,  
<sup>8</sup>**the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**  
<sup>9</sup>O LORD our Lord, how majestic is your name in all the earth!

## **SECOND READING: Romans 5:1-5**

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Word of God. Word of Life. **Thanks be to God.**

**GOSPEL ACCLAMATION**

**HALLE, HALLE, HALLELUJAH**

**ELW 172**

Halle, halle, hallelujah.

Halle, halle, hallelujah.

Halle, halle, hallelujah.

Hallelujah. Hallelujah.

## **GOSPEL: John 16:12-15**

Open your hearts and minds to the Good News as it is recorded in the 16th chapter of John. **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

## **MESSAGE**

*Pastor Peggy Rose*

## **HYMN OF THE DAY**

## **HOW GREAT IS OUR GOD**

1 The splendor of the King  
Clothed in majesty  
Let all the earth rejoice  
All the earth rejoice  
He wraps Himself in light  
And darkness tries to hide  
And trembles at His voice  
And trembles at His voice

*How great is our God  
Sing with me  
How great is our God  
And all will see how great  
How great is our God*

2 And age to age He stands  
And time is in His hands  
Beginning and the End  
Beginning and the End

The Godhead three in one  
Father Spirit Son  
The Lion and the Lamb  
The Lion and the Lamb

*Name above all names*  
*Worthy of all praise*  
*My heart will sing*  
*How great is our God*

CCLI Song # 4348399  
Chris Tomlin | Ed Cash | Jesse Reeves  
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## ATHANASIAN CREED

Whoever wants to be saved  
should above all cling to the catholic faith.

**Whoever does not guard it whole and inviolable  
will doubtless perish eternally.**

Now this is the catholic faith:

**We worship one God in trinity  
and the Trinity in unity,  
neither confusing the persons  
nor dividing the divine being.**

For the Father is one person,  
the Son is another,  
and the Spirit is still another.

**But the deity of the Father, Son, and Holy Spirit  
is one, equal in glory,  
coeternal in majesty.**

What the Father is,  
the Son is,  
and so is the Holy Spirit.

**Uncreated is the Father;  
uncreated is the Son;  
uncreated is the Spirit.**

The Father is infinite;  
the Son is infinite;  
the Holy Spirit is infinite.

**Eternal is the Father;  
eternal is the Son;  
eternal is the Spirit:**

And yet there are not three eternal beings,  
but one who is eternal;

**as there are not three uncreated and unlimited beings,  
but one who is uncreated and unlimited.**

Almighty is the Father;  
almighty is the Son;  
almighty is the Spirit:

**And yet there are not three almighty beings,  
but one who is almighty.**

Thus the Father is God;  
the Son is God;  
the Holy Spirit is God:

**And yet there are not three gods,  
but one God.**

Thus the Father is Lord;  
the Son is Lord;  
the Holy Spirit is Lord:

**And yet there are not three lords,  
but one Lord.**

As Christian truth compels us to acknowledge  
each distinct person as God and Lord,  
so catholic religion forbids us  
to say that there are three gods or lords.

**The Father was neither made  
nor created nor begotten;**

the Son was neither made nor created,  
but was alone begotten of the Father;

**the Spirit was neither made nor created,  
but is proceeding from the Father and the Son.**

Thus there is one Father, not three fathers;  
one Son, not three sons;  
one Holy Spirit, not three spirits.

**And in this Trinity, no one is before or after,  
greater or less than the other;**

but all three persons are in themselves, coeternal and coequal;  
and so we must worship the Trinity in unity  
and the one God in three persons.

**Whoever wants to be saved should think thus about the Trinity.**

It is necessary for eternal salvation that one also faithfully believe  
that our Lord Jesus became flesh.

**For this is the true faith that we believe and confess:**

**That our Lord Jesus Christ, God's Son,  
is both God and man.**

He is God, begotten before all worlds  
from the being of the Father,

**and he is man, born in the world**

**from the being of his mother—**

existing fully as God,

and fully as man

with a rational soul and a human body;

**equal to the Father in divinity,**

**subordinate to the Father in humanity.**

Although he is God and man,

he is not divided,

but is one Christ.

**He is united because God**

**has taken humanity into himself;**

**he does not transform deity into humanity.**

He is completely one in the unity of his person,

without confusing his natures.

**For as the rational soul and body are one person,**

**so the one Christ is God and man.**

He suffered death for our salvation.

**He descended into hell**

**and rose again from the dead.**

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again to judge the living and the dead.**

At his coming all people shall rise bodily

to give an account of their own deeds.



**Those who have done good will enter eternal life,  
those who have done evil will enter eternal fire.**

This is the catholic faith.

**One cannot be saved  
without believing this firmly and faithfully.**

## **PRAYERS OF THE PEOPLE**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. We pray that you will fill our Bishops Michael Curry, Elizabeth Eaton, Bonnie Perry and Don Kreiss with your peace and hope. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,  
**hear our prayer.**

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation in Michigan from air pollution, contaminated water, and devastating floods. God of grace,  
**hear our prayer.**

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking, especially in the Ukrainian conflict. God of grace,  
**hear our prayer.**

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope and healing to those who are experiencing fear, pain, or grief especially bugs, Leila, Susan L., Crys and Dick, Lisa's uncle. God of grace,  
**hear our prayer.**

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Help our Diabetic Food Pantry provide healthy choices for those who come on Saturday to Pantry Day. Give endurance as we nurture vital relationships in our congregation and beyond, especially at Magnolia by the Lakes and Samaritas Senior Living. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

Holy God, we remember your saints for their strong faith and witness, even unto death, especially the Emanuel Nine, whom we commemorate this week. Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace,  
**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.  
**Amen.**

## **PRAYER OF CONFESSION**

Let us pray together.

**Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit, that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.**  
**Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## MEAL

### OFFERING PRAYER

**God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

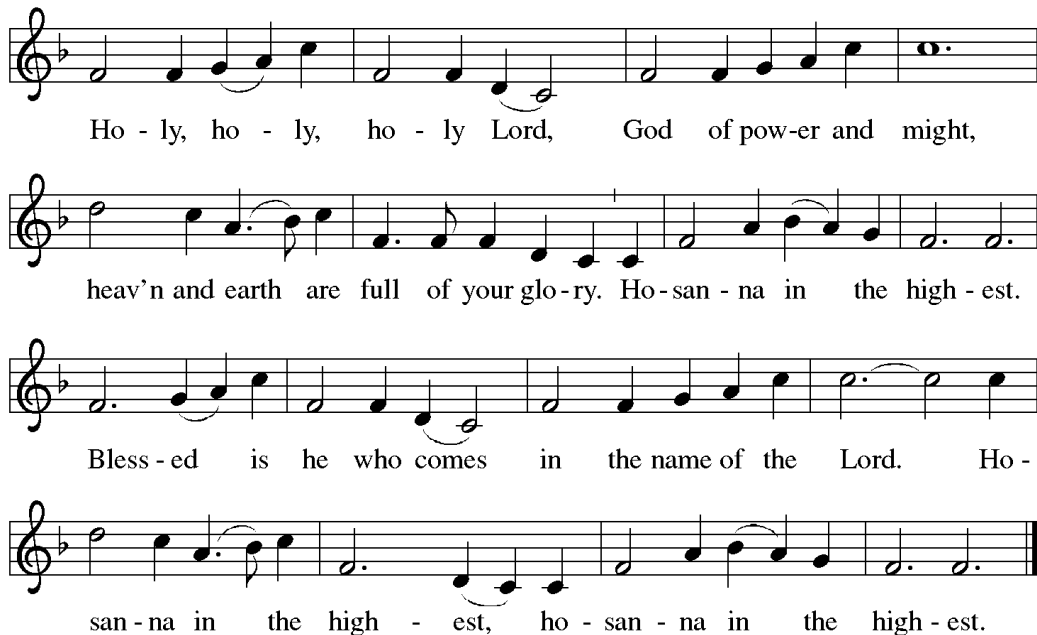
### GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,

and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.

**Amen. Come, Holy Spirit.**

Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy. Come to the banquet.

*All are welcome at the table. Come forward at the direction of the usher. Hold your hand under the touch-less dispenser to receive the wafer. Return to your seat to consume it. If you would like to receive a blessing only, please place your arms across your chest.*

## **COMMUNION SONG**

### **BETTER IS ONE DAY**

1 How lovely is Your dwelling place  
O Lord almighty  
For my soul longs and even faints for You  
For here my heart is satisfied  
Within Your presence  
I sing beneath the shadow of Your wings

*Better is one day in Your courts  
Better is one day in Your house  
Better is one day in Your courts  
Than thousands elsewhere  
(Than thousands elsewhere)*

2 One thing I ask and I would seek  
To see Your beauty  
To find You in the place  
Your glory dwells (REPEAT)

*My heart and flesh cry out  
For You the living God  
Your Spirit's water to my soul  
I've tasted and I've seen  
Come once again to me  
I will draw near to You  
I will draw near to You to You*

Better is one day better is one day  
Better is one day than thousands elsewhere  
Better is one day better is one day  
Better is one day than thousands elsewhere

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## **POST-COMMUNION BLESSING**

**Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**Life-giving God,  
through this meal you have bandaged our wounds and fed us with your mercy.  
Now send us forth to live for others, both friend and stranger,  
that all may come to know your love. This we pray in the name of Jesus.  
Amen.**

## **SENDING**

### **BLESSING AND BENEDICTION**

The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**Amen.**

The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**Amen.**

The God of all grace ✠ bless you now and forever.

**Amen.**

## **ANNOUNCEMENTS**

## SENDING SONG

## SHOUT TO THE LORD

My Jesus my Saviour  
Lord there is none like You  
All of my days I want to praise  
The wonders of Your mighty love  
My comfort my shelter  
Tower of refuge and strength  
Let every breath all that I am  
Never cease to worship You

*Shout to the Lord  
All the earth let us sing  
Power and majesty  
Praise to the King  
Mountains bow down  
And the seas will roar  
At the sound of Your name*

*I sing for joy  
At the work of Your hands  
Forever I'll love You  
Forever I'll stand  
Nothing compares to the promise  
I have in You*

CCLI Song # 1406918  
Darlene Zschech

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## DISMISSAL

Go in peace. Serve the Lord.  
Thanks be to God.

## POSTLUDE

## How Great Is Our God

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