# SPIRIT OF GRACE Sixth Sunday After Pentecost July 17, 2022

The congregation's parts are in **bold**. Thank you for masking while singing to help us worship safely.

# **GATHERING**

### PRELUDE

# **Give Thanks**

WELCOME

**CONFESSION AND FORGIVENESS** 

Blessed be the holy Trinity, + one God, whose steadfast love endures forever. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.** 

#### **GATHERING SONG**

#### **OPEN THE EYES OF MY HEART**

Open the eyes of my heart Lord Open the eyes of my heart I want to see You I want to see You

To see You high and lifted up Shining in the light of Your glory Pour out Your power and love As we sing holy holy holy

> Holy holy holy Holy holy holy Holy holy holy I want to see You

CCLI Song # 2298355 Paul Baloche © 1997 Integrity's Hosanna! Music (Admin. by Integrity Music)

#### **GREETING AND PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. **Amen.** 

#### <u>WORD</u>

#### FIRST READING: Genesis 18:1-10a

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham

hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10</sup><sup>a</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Word of God. Word of Life. Thanks be to God.

# **PSALM: Psalm 15**

<sup>1</sup>LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

- <sup>2</sup>Those who lead a blameless life and do what is right, who speak the truth from their heart;
- <sup>3</sup>they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.
- <sup>4</sup>In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.
- <sup>5</sup>They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

# SECOND READING: Colossians 1:15-28

<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. <sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Word of God. Word of Life. Thanks be to God.

# GOSPEL ACCLAMATION HALLE, HALLE, HALLELUJAH ELW 172

Halle, halle, hallelujah. Halle, halle, hallelujah. Halle, halle, hallelujah. Hallelujah. Hallelujah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954 Arr. © 1995 Augsburg Fortress.

# GOSPEL: Luke 10:38-42

Open your hearts and minds to the Good News as it is recorded in the 10th chapter of Luke. **Glory to you, O Lord.** 

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord. Praise to you, O Christ.

#### MESSAGE

Pastor Peggy Rose

#### **BE THOU MY VISION**

1 Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art: thou my best thought both by day and by night, waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord.Thou my soul's shelter, and thou my high tow'r, raise thou me heav'nward, O Pow'r of my pow'r.

3 Riches I heed not, nor vain, empty praise, thou mine inheritance, now and always: thou and thou only, the first in my heart, great God of heaven, my treasure thou art.

4 Light of my soul, after victory won, may I reach heaven's joys, O heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

#### **APOSTLES CREED**

With the whole church, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **PRAYERS OF THE PEOPLE**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

# A brief silence.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. We also pray for our Bishops Michael Curry, Elizabeth Eaton, Bonnie Perry and Don Kreiss. God of grace, **hear our prayer.** 

# Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace, **hear our prayer.**

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind in the spirit of Bartolomé de Las Casas, whom we commemorate today and to protect and improve the lives of Indigenous peoples. God of grace,

## hear our prayer.

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain those who serve as caregivers and those in need of healing, especially bugs B., Dave, Leila, Denise, Susan L. and Dick. God of grace,

# hear our prayer.

In Christ you make your word fully known. Inspire this worshiping community at Spirit of Grace to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace, **hear our prayer.** 

Here other intercessions may be offered.

In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace, **hear our prayer.** 

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.** 

### PEACE

The peace of Christ be with you always. And also with you.

## <u>MEAL</u>

#### **OFFERING PRAYER**

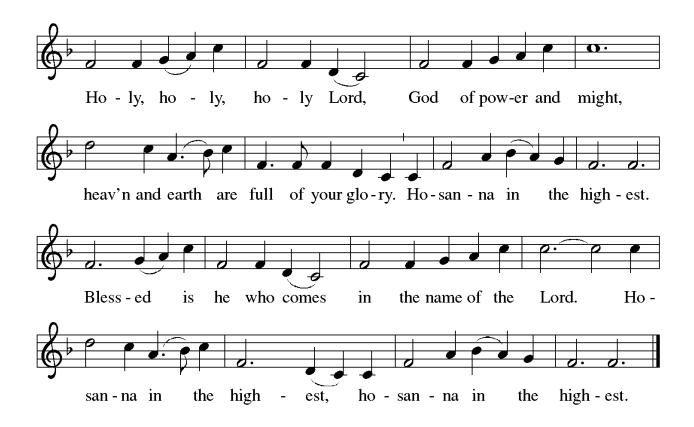
God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

#### **GREAT THANKSGIVING**

The Lord be with you. And also with you.

Lift up your hearts. **We lift them to the Lord.** 

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.** 

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

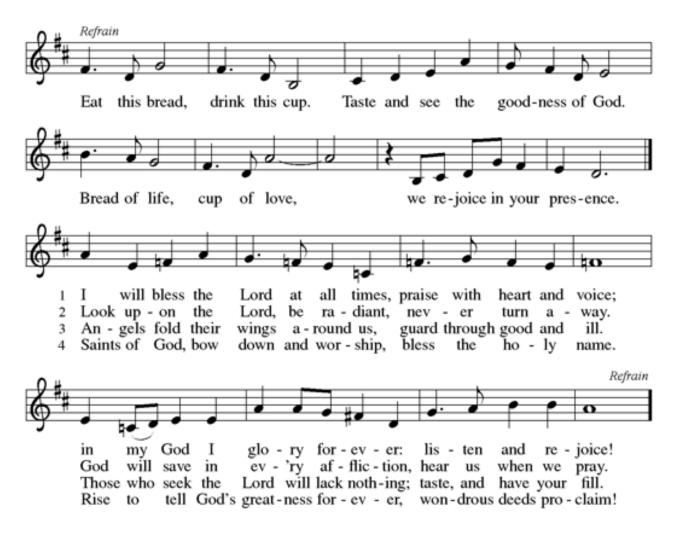
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

# **INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy. Come to the banquet.

All are welcome at the table. Come forward at the direction of the usher. Hold your hand under the touch-less dispenser to receive the wafer. Return to your seat to consume it. If you would like to receive a blessing only, please place your arms across your chest. **EAT THIS BREAD** 

**ELW 492** 



Text: Jeremy Young, b. 1948, refrain; With One Voice, stanzas, based on Ps. 34 Music: STONERIDGE, Jeremy Young Text and music © 1995 Augsburg Fortress.

# POST-COMMUNION BLESSING Amen.

#### **POST-COMMUNION PRAYER**

Let us pray together.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

## **SENDING**

## **BLESSING AND BENEDICTION**

The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.** 

## ANNOUNCEMENTS

SENDING SONG	THE CHURCH'S ONE FOUNDATION	ELW 654
	1 The church's one foundation	
	is Jesus Christ, her Lord;	
	she is his new creation	
	by water and the word.	
	From heav'n he came and sought her	
	to be his holy bride;	
	with his own blood he bought her,	
	and for her life he died.	
	2 Elect from ev'ry nation,	
	yet one o'er all the earth,	
	her charter of salvation	
	one Lord, one faith, one birth:	
	one holy name she blesses,	
	partakes one holy food,	
	and to one hope she presses,	
	with ev'ry grace endued.	
	3 Though with a scornful wonder	
	this world sees her oppressed,	
	by schisms rent asunder,	
	by heresies distressed,	
	yet saints their watch are keeping;	
	their cry goes up: "How long?"	
	And soon the night of weeping	
	shall be the morn of song.	

4 Through toil and tribulation and tumult of her war, she waits the consummation of peace forevermore; till with the vision glorious her longing eyes are blest,
and the great church victorious shall be the church at rest.

5 Yet she on earth has union with God, the Three in One, and mystic sweet communion with those whose rest is won.
Oh, blessed heav'nly chorus! Lord, save us by your grace, that we, like saints before us, may see you face to face.

Text: Samuel J. Stone, 1839-1900

DISMISSAL

Go in peace. Love your neighbor. **Thanks be to God.** 

#### POSTLUDE

#### Seek Ye First

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